

7/22/2022 (1) 5722

Officeholder and Candidate Campaign Statement - Short Form

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Date of election if applicable: (Month, Day, Year) 11/08/2022	<input type="checkbox"/> Amendment (Explain Below)	Date Stamp RECEIVED BY LOS ANGELES COUNTY 2022 JUL 22 PM 4:11 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only 014020

1. Statement Covers Calendar Year 20²²

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

John P. Escalera

STREET ADDRESS

CITY

La Puente

AREA CODE/DAYTIME PHONE NUMBER

626-333-3325

STATE

CA

ZIP CODE

91744

OPTIONAL: FAX / E-MAIL ADDRESS

jescalera@lapuentewater.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Director - La Puente Valley County Water District

JURISDICTION (LOCATION)

Los Angeles County

DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 20, 2022 DATE

By _____